

Your Key to Success is Inside...



Take It!

AFS Student Membership Application

Mail application to: **AFS, 1695 Penny Lane, Schaumburg, IL 60173**
 or Fax to: **847/954-2688**

Student Membership \$20

Name _____ Department _____

School Name _____

School Address _____ P.O. Box _____ School Phone () _____

City/State/Province _____ Zip+4 _____ Fax () _____

Home Address _____ Home Phone () _____

City/State/Province _____ Zip+4 _____ E-mail _____

I desire affiliation with the following AFS CHAPTER _____ Application Sponsored by _____

1) In the box below, please indicate from the list below the code that best describes the primary business of your company:

- | | |
|------------------------------------------------------------------|---------------------------------------------------|
| A. Producer of Metal Castings (foundry, diecaster, etc.) | E. Research Institute/Testing Lab |
| B. Pattern and Tooling Shop | F. Casting User/Designer/Buyer |
| C. Supplier of Metalcasting Equipment, Raw Materials or Services | G. Educational Institute/Faculty/Students/Library |
| D. Consultant/Consulting Engineer | H. U.S./Foreign Government/Military |
| | O. Other _____ |

Choose Only One

(i.e., Association/Public Utilities/Trade/Technical)

2) In the boxes below, please indicate from the list below the three primary metals in which your firm is involved:

- | | |
|--------------------------------------|------------------------------------------------|
| A. Iron | E. Magnesium |
| B. Steel | F. Zinc |
| C. Aluminum | O. Other _____ |
| D. Copper-Base (brass, bronze, etc.) | <i>(i.e. Nonferrous metals-please specify)</i> |

Choose Up To Three

3) In the box below, indicate the category that best describes your job title:

- A. Corporate Executives (Presidents, Vice Presidents, Owners, General Managers, Directors)
- B. Purchasing
- C. Production Management (Plant Managers, Foundry Superintendent, Assistant Superintendents or Other Production Management Personnel)
- D. Production Foreman/Supervisor & Engineering (Chief Engineer, Foundry Engineer, Plant Engineer or other Production Engineering Personnel)
- E. Quality Control (Metallurgists, Technical Directors, Chemists, Inspectors & Lab Technicians, Research Engineers, Sand Engineers & All Other Foremen & Supervisory Quality Control Personnel)
- F. Sales, Marketing & Office Personnel
- O. Other (please specify) _____

Choose Only One

4) In the boxes below, indicate from the list below the one code that best describes your job responsibility:

- | | |
|--------------------------------|--------------------------|
| A. Administration/Management | M. Maintenance |
| B. Casting Buyer/Designer | N. Melting |
| C. Cleaning/Finishing/Shipping | O. Metallurgy |
| D. Computer/Data Processing | P. Molding |
| E. Cost Estimating | Q. Patternmaking |
| F. Coremaking | R. Personnel Management |
| G. Environmental/Safety | S. Procurement |
| H. Finance/Accounting | T. Production Scheduling |
| I. Gating & Riserer | U. QC/QA/Test/Inspection |
| J. Heat Treating | V. Research |
| K. Industrial Engineering | W. Sales/Marketing |
| L. Machining | X. Sand Control |
| | Y. Trainee/Apprentice |

Choose Up To Three

Payment Information

CHECK FOR \$ _____ ENCLOSED CHARGE TO American Express MasterCard VISA
(U.S. funds only)

The following information is required in order to charge your membership

Account No. _____ Exp. Date _____

I wish to receive **MODERN CASTING** monthly. YES NO Send Mail to Firm Home

IMPORTANT: To receive MODERN CASTING, application must be signed and YES box checked above.

DATE _____ SIGNATURE _____

Phone: 847/824-0181 • 800/537-4237 • Fax: 847/824-7848 • www.afsinc.org



Return completed application to:
 American Foundry Society
 35169 Eagle Way
 Chicago, IL 60678-1351

	Date	Opr
Pid # _____	___/___/___	___
Cid # _____	___/___/___	___