

# AFS Personal Membership Application

## Fax application to 847/824-7848

- Personal \$105    Corporate Individual \$70    Teaching Associate \$65  
 Retired \$25    Student \$20    International Technical \$195

### Personal and Company Information

Name \_\_\_\_\_ Job Title \_\_\_\_\_

Company/School Name \_\_\_\_\_ Department \_\_\_\_\_

Business Address \_\_\_\_\_ P.O. Box \_\_\_\_\_ Bus. Phone (    ) \_\_\_\_\_

City/State/Province \_\_\_\_\_ Zip+4 \_\_\_\_\_ E-mail \_\_\_\_\_ Country \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone (    ) \_\_\_\_\_

City/State/Province \_\_\_\_\_ Zip+4 \_\_\_\_\_ E-mail \_\_\_\_\_ Country \_\_\_\_\_

DOES YOUR COMPANY OPERATE A METALCASTING PLANT OR DEPARTMENT?    YES    NO

I desire affiliation with the following AFS CHAPTER \_\_\_\_\_ Application Sponsored by \_\_\_\_\_

### Company Data

1) In the box below, please indicate from the list below the code that best describes the primary business of your company:

- |                                                                  |                                                   |
|------------------------------------------------------------------|---------------------------------------------------|
| A. Producer of Metal Castings (foundry, diecaster, etc.)         | E. Research Institute/Testing Lab                 |
| B. Pattern and Tooling Shop                                      | F. Casting User/Designer/Buyer                    |
| C. Supplier of Metalcasting Equipment, Raw Materials or Services | G. Educational Institute/Faculty/Students/Library |
| D. Consultant/Consulting Engineer                                | H. U.S./Foreign Government/Military               |
|                                                                  | O. Other _____                                    |

**Choose Only One**  

*(i.e., Association/Public Utilities/Trade/Technical)*

2) In the boxes below, please indicate from the list below the three primary metals in which your firm is involved:

- |                                      |                |
|--------------------------------------|----------------|
| A. Iron                              | E. Magnesium   |
| B. Steel                             | F. Zinc        |
| C. Aluminum                          |                |
| D. Copper-Base (brass, bronze, etc.) | O. Other _____ |
- (i.e. Nonferrous metals-please specify)*

**Choose Up To Three**        

### Job Data

3) In the box below, indicate the category that best describes your job title:

- A. Corporate Executives (Presidents, Vice Presidents, Owners, General Managers, Directors)
- B. Purchasing
- C. Production Management (Plant Managers, Foundry Superintendent, Assistant Superintendents or Other Production Management Personnel)
- D. Production Foreman/Supervisor & Engineering (Chief Engineer, Foundry Engineer, Plant Engineer or other Production Engineering Personnel)
- E. Quality Control (Metallurgists, Technical Directors, Chemists, Inspectors & Lab Technicians, Research Engineers, Sand Engineers & All Other Foremen & Supervisory Quality Control Personnel)
- F. Sales, Marketing & Office Personnel
- O. Other (please specify) \_\_\_\_\_

**Choose Only One**  

4) In the boxes below, indicate from the list below the one code that best describes your job responsibility:

- |                                |                          |
|--------------------------------|--------------------------|
| A. Administration/Management   | M. Maintenance           |
| B. Casting Buyer/Designer      | N. Melting               |
| C. Cleaning/Finishing/Shipping | O. Metallurgy            |
| D. Computer/Data Processing    | P. Molding               |
| E. Cost Estimating             | Q. Patternmaking         |
| F. Coremaking                  | R. Personnel Management  |
| G. Environmental/Safety        | S. Procurement           |
| H. Finance/Accounting          | T. Production Scheduling |
| I. Gating & Riserling          | U. QC/QA/Test/Inspection |
| J. Heat Treating               | V. Research              |
| K. Industrial Engineering      | W. Sales/Marketing       |
| L. Machining                   | X. Sand Control          |
|                                | Y. Trainee/Apprentice    |

**Choose Up To Three**        

### Payment Information

CHECK FOR \$ \_\_\_\_\_ ENCLOSED   CHARGE TO    American Express    MasterCard    VISA  
*(U.S. funds only)*

The following information is required in order to charge your membership

Account No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

I wish to receive **MODERN CASTING** monthly.    YES    NO   Send Mail to    Firm    Home

**IMPORTANT: To receive MODERN CASTING, application must be signed and YES box checked above.**

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Phone: 847/824-0181 • 800/537-4237 • Fax: 847/824-7848 • www.afsinc.org



Return completed application to:

American Foundry Society  
35169 Eagle Way  
Chicago, IL 60678-1351

	Date	Opr
Pid # _____	__ / __ / __	___
Cid # _____	__ / __ / __	___